SAND HILL RIVER WATERSHED DISTRICT CITY COUNCIL ROOMS FERTILE COMMUNITY CENTER May 7, 1985

SAND HILL DITCH TOUR;

- 1. Sand Hill River Watershed Board members Gullekson, Larson, Hanson and Gale Fraser of Houston Engineering met at 4:30 at Beltrami. They met with a three member group from the Army Corps of Engineers, headed by Roy Shetka.
- 2. The group viewed the sloughing along the Tupper farm below the last drop structure. There was an indication that it may be possible to get the Corps to correct a possible flaw in design. This is too much work to be considered maintenance. The Corps requested a cross section in surveying of this section of the Sand Hill Ditch.
- 3. The group then viewed Sand Hill Ditch south of Beltrami on Highway #9, the Texas crossing 2 miles west of Beltrami and continued west to county road #14. At this point the Corps of Engineers left.
- 4. The Sand Hill Board continued to the end of the Ditch and into Climax and the gage station. Then back to Fertile for the regular monthly meeting.
- 1. Roland Gullekson, President, called the meeting to order at 8:07 P.M. Board members also present were: Daniel Wilkens, Secretary; Vernon Larson, Treasurer: Roger Hanson, Francis LaVoi and Executive Secretary Conrad Carlson.
- 2. The next regular meeting was set for June 4, 1985 at 8:00 P. M.
- 3. Other people present were: Gale Fraser, Houston Engineering; Carsten Zahl, Blanchard Krogstad, Dale Olson, Elvin Wright, Harold Olson, Ken Pederson, Leona Humphrey, ICC; Duane Hanson, Verdell Olson.
- 4. The minutes of the April 2, 1985 meeting were approved as amended.
- 5. Treasurer Report. The Treasurer's report was accepted as read.
- 6. Blanchard Krogstad presented the Board with a copy of letter he had sent to the County Attorney regarding capping of the flowing well on Reuben Higdem farm.
- 7. Leona Humphrey, ICC representative was asked to attend this meeting.

 She described options for a park and housing development. Minimum financing is 30%—50% grant and local. If Federal funds are available funding may be 75% 25% local. Before applying for a grant, applicant should have an overall plan, and it would be good to be part of Polk County overall plan.
- 8. Verdell Olson and Duane Hanson. Discussion of water flow in ditch

of County road # 1 and junction of County road # 10 going north. Verdell Olson is going to contact Polk Co. Engineer. If there is a problem Gale Fraser will contact Polk Co. Engineers.

- 9. Permits issued:
- 1985-6. David Johnstad. SE1/4 Sec 2, Scandia Twp. To install north to south drainage ditches in east 1/2 of SE1/4 Sec 2 Scandia, and the water to drain into south road ditch.
- 1985-7. Ray Christian. Garfield Twp. 14?N R44w Sec 1?. To enlarge pond of water by approx 250 ft wide by 1500 ft long in Sec 17- NE part on south side of Highway # 102 and 250 ft wide by 100 ft long on North side of Highway # 102.
- 1985-8. Myrdell Skalet. NE1/4 S 7, Reis Twp. Install 36 " CMP in County Ditch #73.
- 10. Motion by Hanson to raise Exec Secretary fee to \$10.00 per Hour. Seconded by Milkens. Motion passed unanimously.
- 11. Carlson gave out Annual report, and gave a report on cost.
- 12. Discussion on Arnold Amundson request for a ditch in Township 147 N,R 49 W. (Hubbard Twp). Gale Fraser was authorized to contact Amundson to discuss this with him.
- 13. Motion by Hanson, seconded by Wilkens and passed unanimously that Houston Engineering was authorized to cross section the Sand Hill Ditch from West line between Sec 23 & 26 Reis Twp up stream to the first drop structure.
- 14. Motion by Larson to pay current vouchers. Seconded by Lavoi, motion passes unanimously.

Business Insurance Agency	\$2.00
Lee Accounting-Annual Report	200.00
Dale Olson-Project # 1	923.50
Miron Widrig-Project # 1	110.00
Garden Valley Telephone	26.44
Clayton Enterprises	12.00
Clayton Enterprises	71.35
Fertile Recreation.	19.16
Lower Red River Water Mgt Board	1918.42
Roland Gullekson, Meeting & mileage	362.26
Daniel Wilkens, Meeting & mileage	51.52
Vernon Larson, Meeting & mileage	81.78
Roger Hanson, Meeting & mileage	337.43
Francis LaVoi, Meeting & mileage	61.40
Conrad Carlson, Secretarial & mileage	204.88
Total	4384.14

15. Motion by Hanson to adjourn at 11:00 P. M. Seconded by Larson. Motion passed unanimously.

Daniel Wilkens, Secretary

Conrad Carlson, Executive SECRETARY